

NOTICE OF MEETING

Meeting	Cabinet
Date and Time	Tuesday, 16th March, 2021 at 10.30 am
Place	Remote Meeting
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 36)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. A PROGRESS REPORT ON THE COUNTY COUNCIL'S RESPONSE TO THE COVID-19 CRISIS (Pages 37 - 56)

To consider a report of the Chief Executive regarding the County Council's response to the Covid-19 crisis.

7. HEALTH AND SOCIAL CARE SYSTEM RESILIENCE DURING COVID-19 (Pages 57 - 72)

To consider a report of the Director of Adults' Health and Care regarding Health and Social Care System Resilience during COVID-19.

8. ANNUAL REPORT OF THE DIRECTOR OF PUBLIC HEALTH 2019-20, "TACKLING ENVIRONMENTAL FACTORS IS VITAL TO ADDRESS OBESITY IN HAMPSHIRE" (Pages 73 - 102)

To consider the annual report of the Director of Public Health 2019-20, "Tackling environmental factors is vital to address obesity in Hampshire".

9. PUBLIC HEALTH STRATEGY – ANNUAL UPDATE (Pages 103 - 120)

To consider a an annual Public Health strategy update from the Director of Public Health.

10. WATERSIDE TRANSPORT STRATEGY UPDATE (Pages 121 - 134)

To consider a report of the Director of Economy, Transport and Environment regarding the Waterside transport strategy.

11. SALIX GRANT UPDATE (Pages 135 - 138)

To consider a report of the Director of Culture, Communities and Business Services regarding the Salix grant for double glazing replacement.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to view the public sessions of the meeting via YouTube. If you have any particular requirements please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.